



**MPLS**  
**Jan 17, 2023**

# The Holiest of All

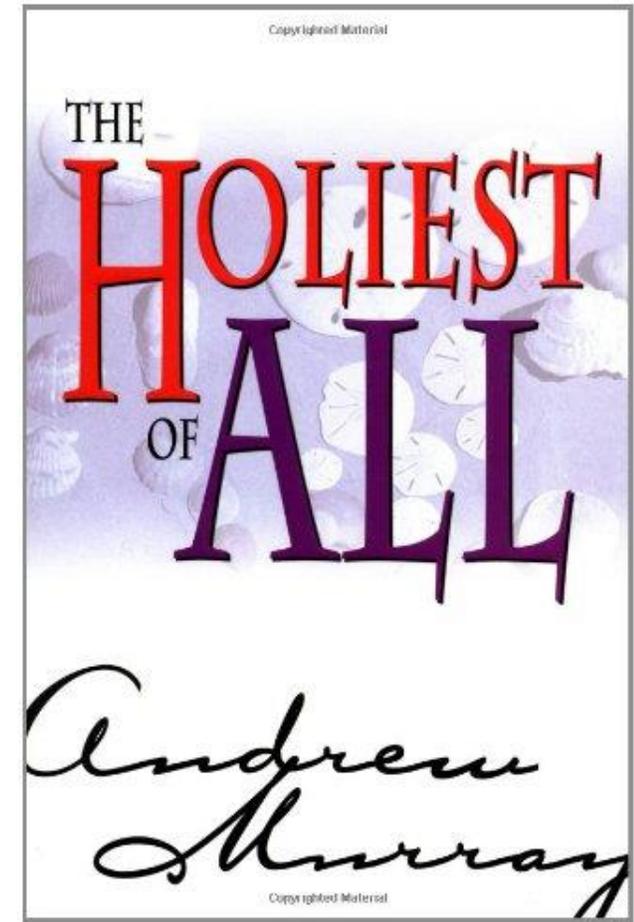
## Seminar Study: Hebrews

Andrew  
Murray

HOA Chapter by Chapter

- Open
- Web Site Materials
  - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discussion Points: Swimming in the Deeper End of the Pool – Prayerful Questioning**
- Session Schedule: Next Session Date 2/07/23**
- HOA Seminar Chap 12 Discussion Qs Shift Eph 4 Unity Faith**

### Thoughts of NOTE



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**OTC Publishing**  
OUTSIDE THE CAMP

Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.

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**Publishing the Indwelling Life of Christ in and through the believing Child of God**

Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,  
21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:  
15 That whosoever believeth in him should not perish, but have eternal life.

The LIFE of God sharpens its own expression

Eze 36:23 And I will sanctify my great name... and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

Heb 12:12 Wherefore lift up the hands which hang down, and the feeble knees;  
13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

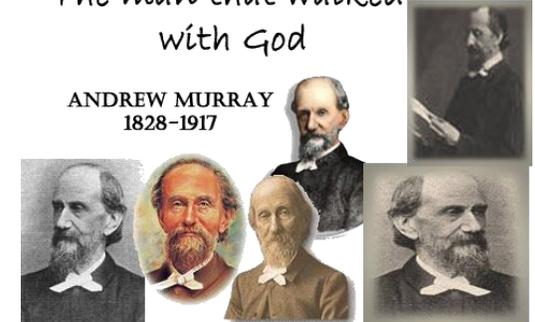
MT 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

**LINK**

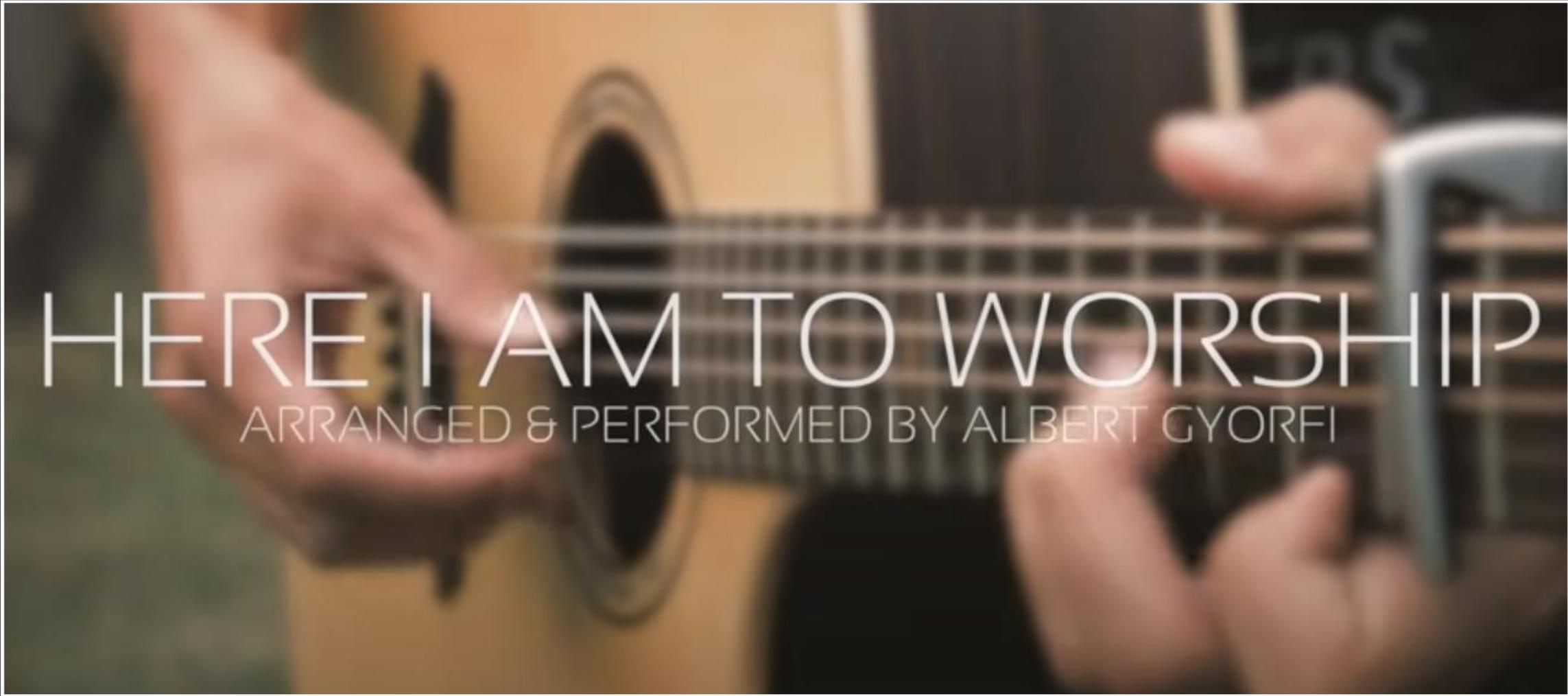
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The man that walked  
with God

ANDREW MURRAY  
1828-1917



*Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.*



# HERE I AM TO WORSHIP

ARRANGED & PERFORMED BY ALBERT GYORFI

[Link](#)

# What is Man?

Where do we look for the Human User Manual?



*Interpretive/Hermenutical Lens*

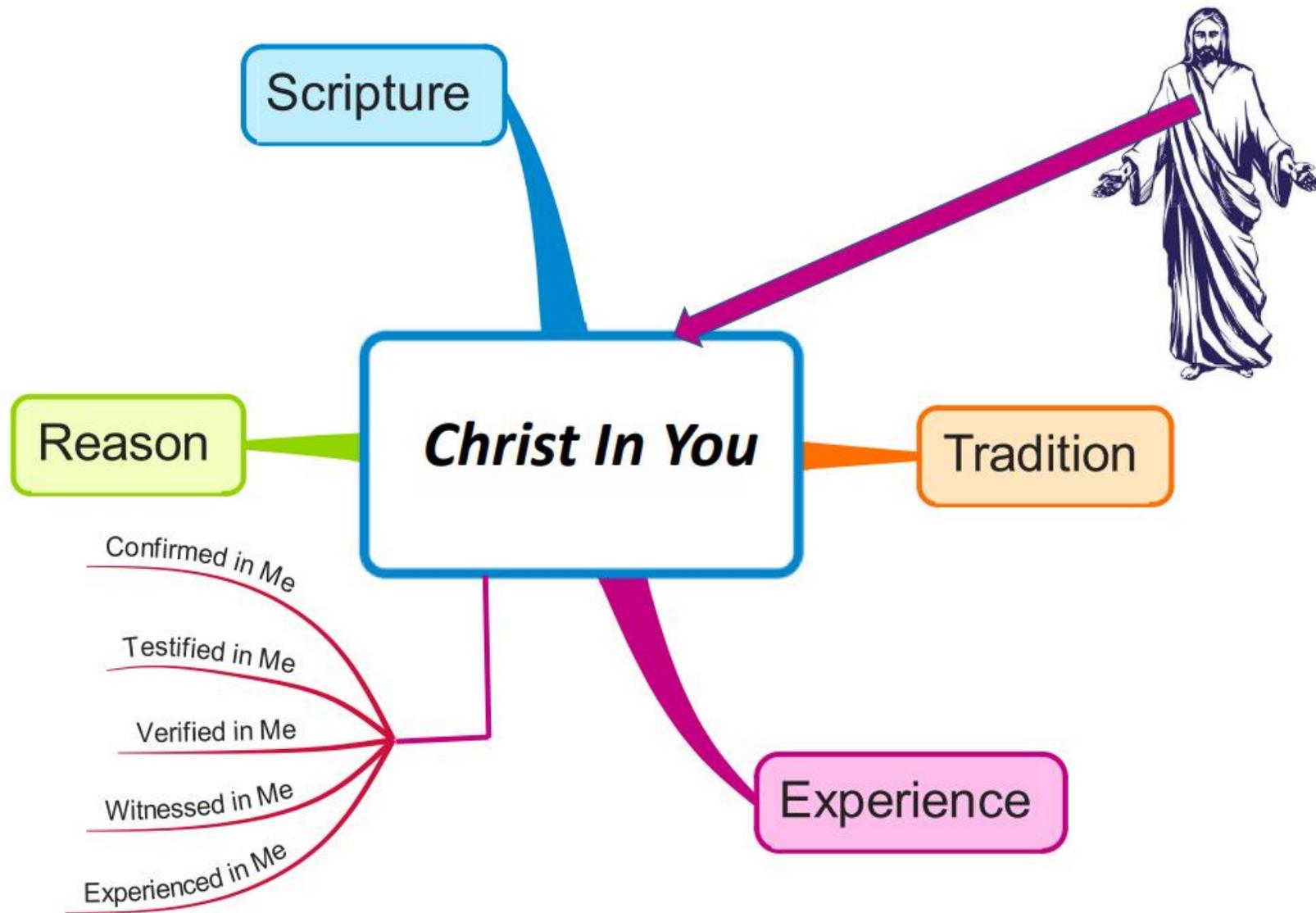


**Where do we look for the Human User Manual?**



Heb 3:1

*Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.*



# THE HOUSE OF GOD

## Pre-creation Eternity God's Purpose in Creation

### Physical order=Expression & Participation

Eph 1:4 even as he chose us in him before the foundation of the world

## New Covenant Details

Jer. 31.33

Ex 36.22-28; 37.24-28

Eze 36:22 "Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but **for the sake of my holy name**, which you have profaned among the nations to which you come. 23 And I will vindicate the holiness **has been profaned** a which you have profaned among the nations, and the nations will know that I am the Lord GOD, when through holiness before their eyes.

25 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you.

26 A **new heart** I will give you, and a **new spirit** I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put **my spirit within you**, and **cause you to walk in my statutes and be careful to observe** my ordinances.

Eze 37:27 My dwelling place shall be with them; and I will be their God, and they shall be my people. 28 Then the nations will know that I the LORD sanctify Israel, when **my sanctuary is in the midst of them for evermore.**"

Prophetic Foundational Sources OT?

### The Father has qualified us!

Col 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

*sprinkle clean water upon you*

*clean from all your uncleannesses*

*all your idols I will cleanse you*

*put within you*

*or flesh the heart of stone*

*give you a heart of flesh*

*put my spirit within you*

*cause you to walk in my statutes*

*be careful to observe my ordinances*

## God's Eternal Purpose Finished

Eph 3:9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. 11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord, 12 in whom we have boldness and confidence of access through our

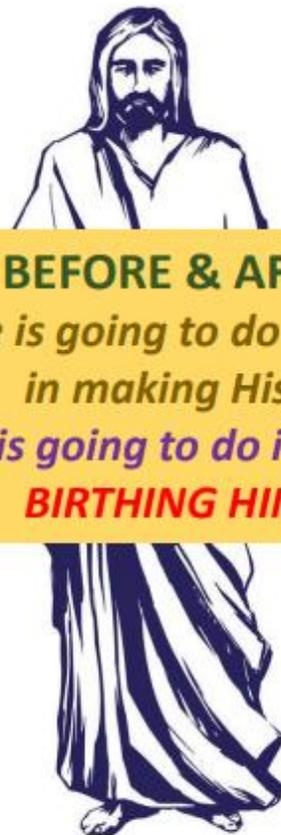
LINK

## God Indwelling His House

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life— 2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us— 3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

Tells us ahead of time :  
**How WE ARE TO PARTICIPATE!**

Tells us BEFORE & AFTER :  
**What he is going to do in making His House!**  
**How he is going to do it!**  
**BIRTHING HIMSELF**





# Entering His Rest

- The Sabbath was made for MAN Mark 2.27

Eph 4:13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ;

Eph 5:26 that he might sanctify her, having cleansed her by the washing of water with the word, 27 that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.





**Study Materials** ▾  
Lots of stuff here

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## MPLS SabbathRest Sessions

### Sessions 40 6/15/2020

Content for each session found in these 3 drop down menus.

#### - Session Materials



Session 40 Study Objectives 1 JN 2. 3-6 061520
Session 39 Study Example Unity of the Faith 060820
Sabbath Rest Workbook Modules St Paul's Quad

#### + Session MP3s

#### + Session Video Conferences

- ❑ *Revealed Experiential Sources – Recap*
- ❑ *New Look – Restructure Emphasis*

# The Sabbath Rest Experiential Christianity



**Unfold our Grasp  
Of these 4 Areas  
Laid out by St Paul**

*God now speaks to us by His SON*

Prophetic Foundational  
Sources OT?  
Eze 36. 25-27

The Father has qualified us! Gal 1.11-14

*sprinkle clean water upon you*  
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Eph 4:11 And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers,  
12 to equip the saints for the work of ministry, for building up the body of Christ,  
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Col 1:27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.  
28 Him we proclaim, warning every man and teaching every man in all wisdom, **that we may present every man mature in Christ.**  
29 For this I toil, striving with all the energy which he mightily inspires within me.

*Experiential Indwelling LIFE*

**Faith**

*Full Revelation of the MYSTERY  
unable to enter because of unbelief  
we who have believed enter that rest*

**Knowledge**

*Personal experiential Knowledge  
Of the UNITY OF FAITH*

**Manhood**

*Sabbath Rest Maturity  
Gal 2.20 in experience  
In the Experience of 'I AM'*

**Fullness**

*Joyfully Standing up in the  
full experience of Divine LIFE*

Hebrews

Ephesians

Colossians

Galatians

1 John

- ❑ *Revealed Experiential Sources – Recap*
- ❑ *New Look – Restructure Emphasis*

# The Sabbath Rest Experiential



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*God now speaks to*

We are here =  
Unity of the Faith  
Going on to  
Experiential  
Knowledge

Prophetic Foundational  
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29 For this I toil, striving to win with you all for whom I must bring the gospel, which he mightily inscribed upon my heart.

*Experiential Indwelling LIFE*

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unable to enter because of unbelief  
we who have believed enter that rest*

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# The Sabbath Rest

## Experiential



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Sabbath Rest is HERE

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**Apostolic Ministry:  
Bring Believer to *Maturity***

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Unity of the Faith

*every man mature in Christ*

Hebrews

Ephesians

Colossians

Galatians

1 John

every man mature in Christ

# The Sabbath Rest Experiential Christianity



God now speaks to us by His SON

Prophetically Fulfilled  
Scripturally Illustrated

Prophetic Foundational  
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Eze 36. 25-27

Until we all attain to the

Hebrews

Unity of the Faith

HOA Chap 12

Heb 2:8 putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. 9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

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Until we all attain to the

Hebrews

**Unity of the Faith**

Brain Storm Spin Suggest Re-write Re-state etc

What am I to Believe

What Beliefs are direct/indirect relevant/pertain to producing confident assurance/ understanding to 'Manifest Life and Fellowship'?

The Person of God?

The Person of Christ?

The Holy Spirit?

Humanity?

Me?

The Prophetic New Covenant?

The Fulfilled New Covenant?

HOA Chap 12

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- ❑ *Revealed Experiential Sources – Recap*
- ❑ *New Look – Restructure Emphasis*

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Knowledge of the Son of God

*every man mature in Christ*

Hebrews

Ephesians

Colossians

Galatians

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Mature Manhood

*every man mature in Christ*

- Hebrews
- Ephesians
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Measure of the stature of the Fullness of Christ

***every man mature in Christ***

Hebrews

Ephesians

Colossians

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# The Epistle to the HEBREWS

1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee?" Or again, "I will be to him a father, and he shall be to me a son?" 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom." 9 Thou hast loved righteousness and hated lawlessness; therefore, God, thy God, has anointed thee with the oil of gladness beyond thy comrades. 10 And, "Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands. 11 They will perish, but thou remainest; they will all grow old like a garment, 12 like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end." 13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet?" 14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

2:1 Therefore we must pay the closer attention to what we have heard, lest we drift away from it. 2 For the message declared by angels was valid and every transgression or disobedience received a just retribution, 3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it is attested to us by those who heard him, 4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

5 For it was not to angels that God subjected the world to come, of which we are now speaking. 6 It has been testified somewhere, "What is man that thou art mindful of him, or the son of man that thou carest for him?" 7 Thou didst make him a little while lower than the angels, thou hast crowned him with glory and honor, 8 putting everything in subjection under his feet. "Now in putting everything in subjection to him, I left nothing outside his control. As it is, we do not yet see everything in subjection to him." 9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

10 For it was fitting that he, for whom and by whom all things exist, in bringing forth the world, should make the purgative perfect through suffering. 11 He is not ashamed to call them brethren, in that he has not shamed to take their nature, but he has emptied himself, becoming in the likeness of men, and being found in the likeness of men, he humbled himself, becoming obedient to death, even to the death of the cross. 12 Therefore, because of what he has endured, obtained the promise, 16 Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation. 17 So when God desired to

show more convincingly to the heirs of the promise the unchangeable character of his purpose, he interposed with an oath. 18 He is not one who is subject to weakness, in which it is impossible that God should prove false, who has vowed for refuge might have strong encouragement to seize the hope set before us. 19 We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, 20 where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchizedek.

5:1 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. 2 He can deal gently with the ignorant and wayward, since he himself is beset with weakness. 3 Because he is subject to weakness, he must offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. 28 Indeed, he is appointed men in every age as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

Heb 2:5 For it was not to angels that God subjected the world to come, of which we are speaking. 6 It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him?" 7 Thou didst make him a little while lower than the angels, thou hast crowned him with glory and honor, 8 putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. 9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

10 For it was fitting that he, for whom and by whom all things exist, in bringing forth the world, should make the purgative perfect through suffering. 11 He is not ashamed to call them brethren, in that he has not shamed to take their nature, but he has emptied himself, becoming in the likeness of men, and being found in the likeness of men, he humbled himself, becoming obedient to death, even to the death of the cross. 12 Therefore, because of what he has endured, obtained the promise, 16 Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation. 17 So when God desired to

show more convincingly to the heirs of the promise the unchangeable character of his purpose, he interposed with an oath. 18 He is not one who is subject to weakness, in which it is impossible that God should prove false, who has vowed for refuge might have strong encouragement to seize the hope set before us. 19 We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, 20 where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchizedek.

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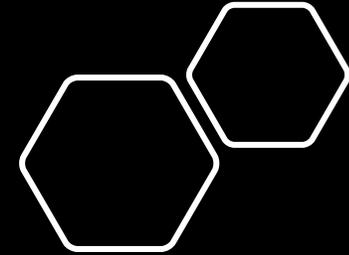
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1:1 In many and various ways God speaks of old to our fathers by the prophets. 2 But in those last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom he created the world. He now sits at the right hand of the Father and creates the very things of which he speaks. 3 He has made purification for himself by his blood, so that he may take to himself many sons, to be set down at the right hand of the Majesty on high. 4 Having become as much superior to angels as the name he has obtained is more excellent than theirs.

5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." 9 And, "Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; 11 they will perish, but those that remain yet will all grow old like a garment. 12 Like a mantle thou wilt roll them up, and they will be changed, but thou art the same, and thy years will never end." 13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet"? 14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

15 Therefore we must pay the closest attention to what we have heard, lest we drift away from it. 2 For if the message declared by angels was valid and serious punishment or discipline received a just retribution, 3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, 4 while God also bore witness by signs and wonders through Jesus Christ and by gifts of the Holy Spirit distributed according to his own will.

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10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering. 11 For he who sanctifies and those who are sanctified all have one origin, that is, why he is not ashamed to call them brethren, 12 saying, "I will proclaim thy name to my brethren, in the midst of the congregation I will praise thee." 13 And again, "I will put my trust in him." And again, "His arm is, and the children God has given me."

14 Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, 15 and deliver those who through fear of death were always in lifelong bondage. 16 For surely it is not with angels that he is concerned but with the descendants of Abraham. 17 Therefore he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people. 18 For because he himself has suffered and been tempted, he is able to help those who are tempted.

19 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the spots and high priest of our confession. 2 He was faithful to him who appointed him, just as Moses also was faithful to God's law. 3 Yet Jesus has been counted worthy

of as much more glory than Moses as the builder of a house has more honor than the house. 4 (For every house is built by some one, but the builder of all things is God.) 5 Now Moses was faithful in all God's laws as a servant, to testify to the things that were to be spoken later, 6 but Christ was faithful over God's house as a son. And we are his house if we hold fast our confidence and pride in our hope.

7 Therefore, as the Holy Spirit says, "Today, when you hear his voice, do not harden your hearts as in the rebellion, on the day of testing in the wilderness, 8 when your fathers put me to the test and saw my works for forty years. 10 Therefore I was provoked with that generation, and said, 'They always go astray in their hearts; they have not known my ways.' 11 And I swore in my wrath, 'They shall never see my rest.'" 12 Take care, brethren, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. 13 But each one who does every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin. 14 For we share in Christ, if only we hold our first confidence firm to the end, 15 while it is said, "Today, when you hear his voice, do not harden your hearts as in the rebellion." 16 Who were they that heard and yet were rebellious? Was it not all those who left the leader of Moses in the wilderness, and with whom was he provoked forty years? Was it not with those who sinned, whose bodies fell in the wilderness? 18 And to whom did he swear that they should never enter his rest, but to those who were disobedient? 19 So we see that they were unable to enter because of unbelief.

20 Therefore, while the promise of entering his rest remains, let us fear lest any of you be judged to have failed to reach it. 2 For good news came to us just as to them, but the message which they heard did not benefit them, because it did not meet with faith in the hearts. 3 For we who have believed enter that rest, as he has said, "As I swore in my wrath, 'They shall never enter my rest,'" although his works were finished from the foundation of the world. 4 But he has somewhere spoken of the seventh day in this way, "And God rested on the seventh day from all his works." 5 And again in this place he said, "They shall never enter my rest." 6 Since therefore it remains for us to enter it, and those who formerly refused to do so are held to be disobedient, 7 again he says a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, when you hear his voice, do not harden your hearts." 8 For if Joshua had given them rest, God would not speak later of another day. 9 So then, there remains an Sabbath rest for the people of God; 10 for whoever enters God's rest also ceases from his labors as God did from his.

11 Let us therefore strive to enter that rest, that no one fall by the same sort of disobedience. 12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart. 13 And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do. 14 Since then we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast to what we have seen. 15 For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16 Let us then with confidence draw near to the throne of grace, so that we may receive mercy and find grace to help in time of need.

17 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. 2 He can deal gently with the ignorant and wayward, since he himself is beset with weakness. 3 Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. 4 And one does not take the honor upon himself, but he is called by God, just as Aaron was.

5 So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "Thou art my Son, today I have begotten thee"

and he says also in another place, "Thou art a priest for ever, after the order of Melchizedek."

7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. 8 Although he was a Son, he learned obedience through what he suffered; 9 and being made perfect he became the source of eternal salvation to all who obey him, 10 being designated by God a high priest after the order of Melchizedek.

11 About this we have much to say which is hard to explain, since you have become dull of hearing. 12 For though by this time you ought to be teachers, you need some one to teach you about the first principles of God's word. You need milk, not solid food. 13 For every one who lives on milk is unskilled in the word of righteousness, for he is a child. 14 But the solid food is for the mature, for those who have their faculties trained by practice to distinguish good from evil.

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## Five Warning Sections

### First Warning 2: 1-4

*Pay closer attention  
Drift away  
No escape*

*1* Therefore we must pay the closer attention to what we have heard, lest we drift away from it. *2* For if the message declared by angels was valid and every transgression or disobedience received a just retribution, *3* how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, *4* while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will.

### Second Warning 3: 7- 4: 13

*Enter by faith  
Unbelief & Disobedience  
Shall not enter*

*7* Therefore, as the Holy Spirit says, "Today, when you hear his voice, *8* do not harden your hearts as in the rebellion, on the day of testing in the wilderness, *9* where your fathers put me to the test and saw my works for forty years." *10* Therefore I was provoked with that generation, and said, "They always go astray in their hearts; they have not known my ways." *11* As I swore in my wrath, "They shall never enter my rest." *12* Take care, brethren, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. *13* But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin. *14* For we share in Christ, if only we hold our first confidence firm to the end, *15* while it is said, "Today, when you hear his voice, do not harden your hearts as in the rebellion." *16* Who were they that heard and yet were rebellious? Was it not all those who left Egypt under the leadership of Moses? *17* And with whom was he provoked forty years? Was it not with those who sinned, whose bodies fell in the wilderness? *18* And to whom did he swear that they should never enter his rest, but to those who were disobedient? *19* So we see that they were unable to enter because of unbelief. *4:1* Therefore, while the promise of entering his rest remains, let us fear lest any of you be judged to have failed to reach it. *2* For good news came to us just as to them; but the message which they heard did not benefit them, because it did not meet with faith in the hearers. *3* For we who have believed enter that rest, as he has said, "As I swore in my wrath, 'They shall never enter my rest,'" although his works were finished from the foundation of the world. *4* For he has somewhere spoken of the seventh day in this way, "And God rested on the seventh day from all his works." *5* And again in this place he said, "They shall never enter my rest." *6* Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, *7* again he sets a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, when you hear his voice, do not harden your hearts." *8* For if Joshua had given them rest, God would not speak later of another day. *9* So then, there remains a sabbath rest for the people of God; *10* for whoever enters God's rest also ceases from his labors as God did from his. *11* Let us therefore strive to enter that rest, that no one fall by the same sort of disobedience. *12* For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart. *13* And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do.

### Third Warning 5: 11- 6:20

*On to perfection  
Sloth & Apostasy  
No renewal unto repentance*

*11* About this we have much to say which is hard to explain, since you have become dull of hearing. *12* For though by this time you ought to be teachers, you need some one to teach you again the first principles of God's word. You need milk, not solid food; *13* for every one who lives on milk is unskilled in the word of righteousness, for he is a child. *14* But solid food is for the mature, for those who have their faculties trained by practice to distinguish good from evil. *6:1* Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, *2* with instruction about ablutions, the laying on of hands, the resurrection of the dead, and eternal judgment. *3* And this we will do if God permits. *4* For it is impossible to restore again to repentance those who have once been enlightened, who have tasted the heavenly gift, and have become partakers of the Holy Spirit, *5* and have tasted the goodness of the word of God and the powers of the age to come, *6* if they then commit apostasy, since they crucify the Son of God on their own account and hold him up to contempt. *7* For land which has drunk the rain that often falls upon it, and brings forth vegetation useful to those for whose sake it is cultivated, receives a blessing from God. *8* But if it bears thorns and thistles, it is worthless and near to being cursed; its end is to be burned. *9* Though we speak thus, yet in your case, beloved, we feel sure of better things that belong to salvation. *10* For God is not so unjust as to overlook your work and the love which you showed for his sake in serving the saints, as you still do. *11* And we desire each one of you to show the same earnestness in realizing the full assurance of hope until the end, *12* so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises. *13* For when God made a promise to Abraham, since he had no one greater by whom to swear, he swore by himself, *14* saying, "Surely I will bless you and multiply you." *15* And thus Abraham, having patiently endured, obtained the promise. *16* Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation. *17* So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he interposed with an oath, *18* so that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. *19* We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, *20* where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchizedek.

### Fourth Warning 10: 26-39

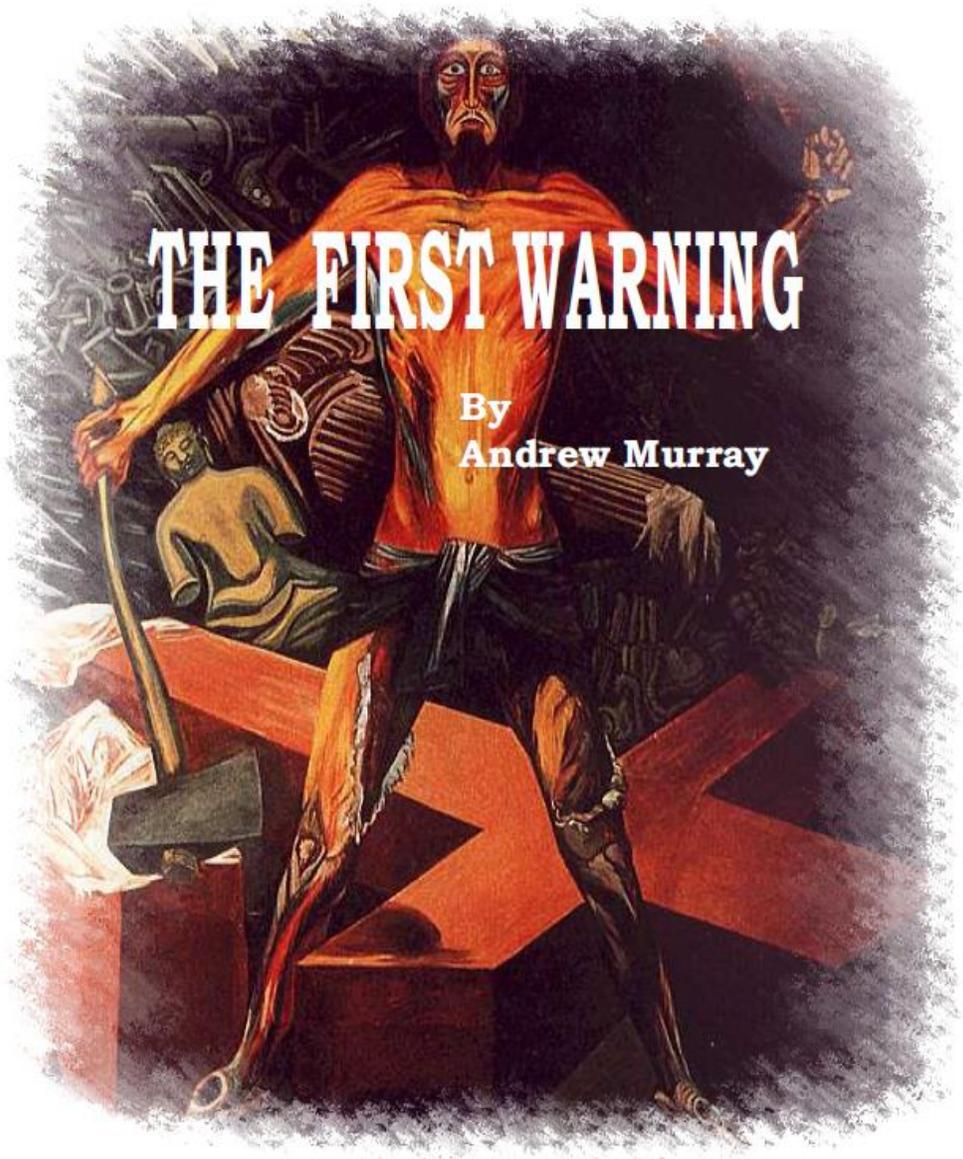
*Boldly enter  
Wilful sin & drawing back  
No sacrifice remains*

*10:26* For if we sin deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, *27* but a fearful prospect of judgment, and a fiery indignation which will consume the adversaries. *28* A man who has violated the law of Moses dies without mercy at the testimony of two or three witnesses. *29* How much worse punishment do you think will be deserved by the man who has sinned against the Son of God, and profaned the blood of the covenant by which he was sanctified, and outraged the Spirit of grace? *30* For we know him who said, "Vengeance is mine, I will repay." And again, "The Lord will judge his people." *31* It is a fearful thing to fall into the hands of the living God. *32* But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, *33* sometimes being publicly exposed to abuse and affliction, and sometimes being partners with those so treated. *34* For you had compassion on the prisoners, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. *35* Therefore do not throw away your confidence, which has a great reward. *36* For you have need of endurance, so that you may do the will of God and receive what is promised. *37* For yet a little while, and the coming one shall come and shall not tarry; *38* but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him." *39* But we are not of those who shrink back and are destroyed, but of those who have faith and keep their souls.

### Fifth Warning 12: 14-29

*Follow peace & holiness  
Fall short of grace  
No place of repentance*

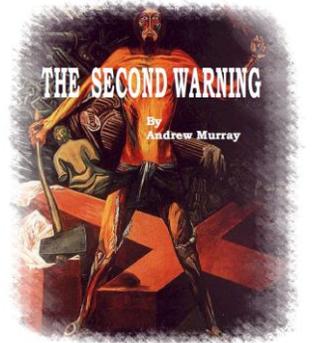
*12:14* Strive for peace with all men, and for the holiness without which no one will see the Lord. *15* See to it that no one fail to obtain the grace of God; that no "root of bitterness" spring up and cause trouble, and by it the many become defiled; *16* that no one be immoral or irreligious like Esau, who sold his birthright for a single meal. *17* For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. *18* For you have not come to what may be touched, a blazing fire, and darkness, and gloom, and a tempest, *19* and the sound of a trumpet, and a voice whose words made the hearers entreat that no further messages be spoken to them. *20* For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." *21* Indeed, so terrifying was the sight that Moses said, "I tremble with fear." *22* But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, *23* and to the assembly of the first-born who are enrolled in heaven, and to a judge who is God of all, and to the spirits of just men made perfect, *24* and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks more graciously than the blood of Abel. *25* See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less shall we escape if we reject him who warns from heaven. *26* His voice then shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." *27* This phrase, "Yet once more," indicates the removal of what is shaken, as of what has been made, in order that what cannot be shaken may remain. *28* Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe; *29* for our God is a consuming fire.



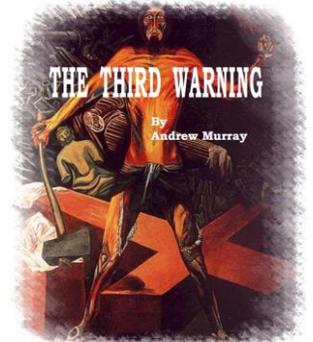
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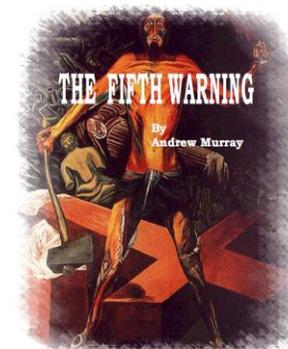
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- Second Not To Come Short  
Of The Promised Rest
- Third Against Sloth, Standing Still,  
And Apostasy
- Fourth Of Them That Sin Wilfully  
And Draw Back
- Fifth To Beware Of Sin  
And Rejection Of Jesus



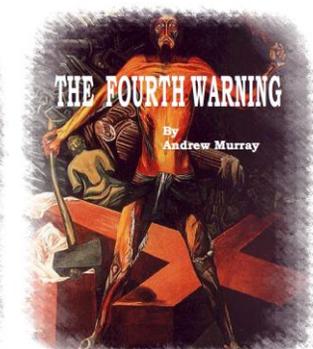
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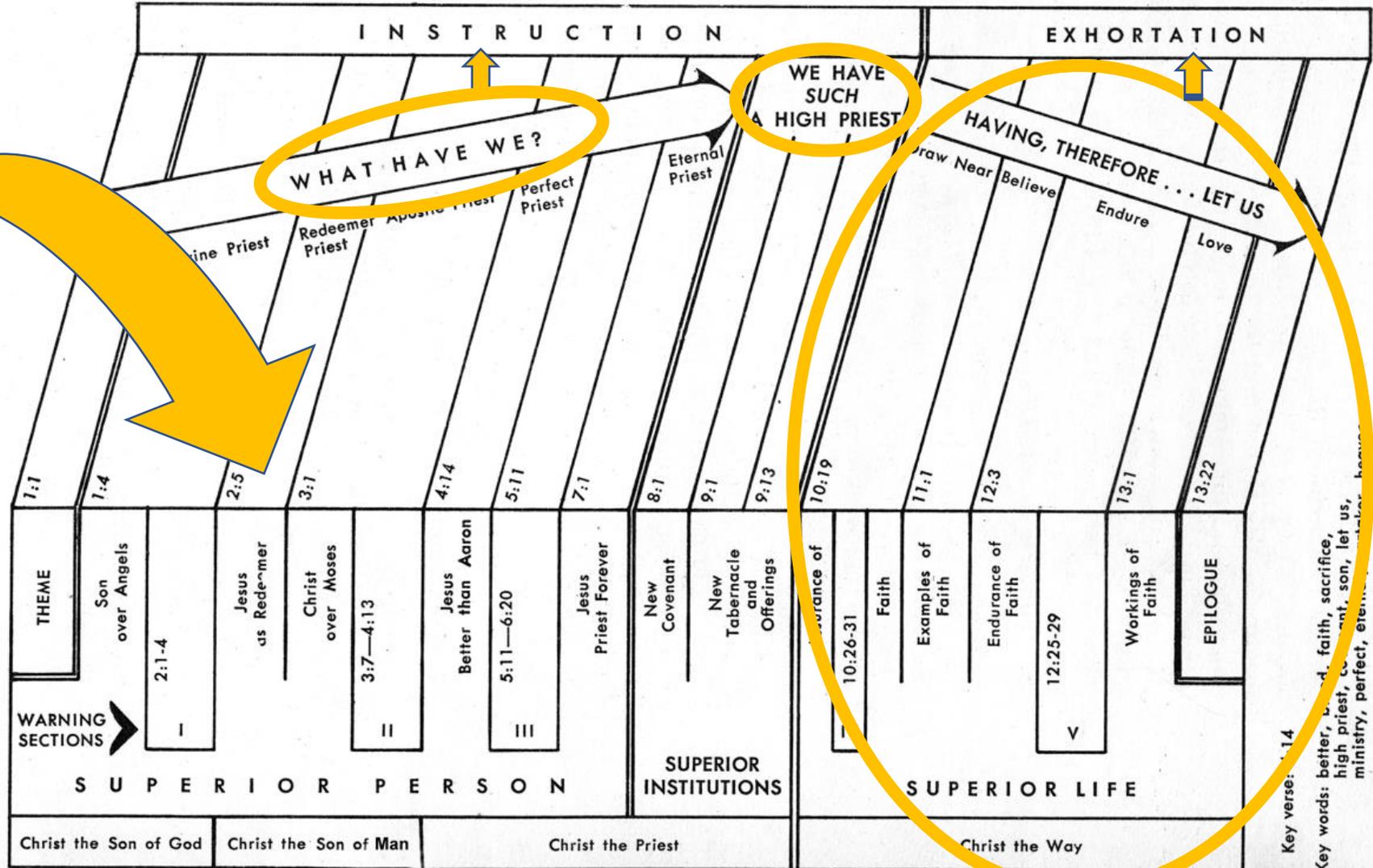


# Hebrews Chart A PDF

HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A



Hebrews  
A Self-Study Guide  
by Irving L. Jensen

HEBREWS



We are Here

Key verse: 1:14

Key words: better, son, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal

**WE SEE JESUS CROWNED  
WITH GLORY AND HONOUR**

**Heb 2:5** For it was not to angels that God subjected the world to come, of which we are speaking. **6** It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him? **7** Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, **8** putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. **9** But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

CHAPTER XII.

WE SEE JESUS CROWNED  
WITH GLORY AND HONOUR

2.8. *But now we see not yet all things subjected to him.*  
9. *But we behold Him who hath been made a little lower  
than the angels, even Jesus, because of the suffering of  
death crowned with glory and honour.*

**W**HAT a glorious contrast! We see not yet all things subjected to him, that is, to man: **but** – what is far better – we see Jesus crowned with glory and honour. When we look round upon this world, with all its sin and misery, it does indeed not appear as if man was destined to be higher than the angels, and to have dominion over all the works of God's hands. But when we remember that Jesus became Man, that He might taste death for all men, and that **He, a Man upon the throne, now lives as our Surety, our Redeemer, and our Head, it is enough if we see Him crowned with glory and honour.** In that we have the pledge that **He will one day bring man to that glory and honour too.** In that we have the assurance that He is using all that glory and honour even now on our behalf. We see not yet all things subjected to man, **but** – we see Jesus crowned with honour and glory. Blessed contrast!

The right knowledge and use of this antithesis is the secret of the life of faith. **We see not yet all things subjected to Him** – how exactly this expresses the disappointment and failure which is often the experience of the believer when

Did Christ Birth a New Human Nature or Assume a Human Nature?

What are our **presuppositions** when we come to Mankind's Nature in the Hebrew Epistle?

Our personal theology dictates our interpretation and application!

Who are these people the author is addressing?

Who does the author direct us to in order to understand Human Nature/Mankind? i.e., "our experience of HIM"?



his first joy and hope begin to pass away. He finds that sin is stronger than he knew; that the power of the world and the flesh and self are not yet made subject to him as he had hoped. At times it is as if he feels that the promises of God, and the expectations they raised in his heart, are vain. Or else, if he acknowledge that God is indeed faithful to fulfil them, the way for one who is as weak as he is, and in his circumstances, to obtain these promises is too hard. The promises of God, to put all things in subjection to us and make us more than conquerors, are indeed most precious, but, alas, ever again the bitter experience comes – man sees not yet all things subjected to him.

Blessed the man who knows, then, in living faith to say: **But we see Jesus crowned with glory and honour.** Blessed the man who knows to look away from all that he finds in himself of imperfection and failure, to look up and behold all the perfection and glory he finds in Jesus! Yes, blessed the man who finds his delight and his life in meeting every disappointment and every difficulty with the blessed: **But – we see Jesus crowned with glory and honour. This is all I need! this satisfies the soul, and gives it peace and joy and strength.**

The Epistle is about to expound to us the great mystery, why the Son of God was made a little lower than the angels. It was that, by the grace of God, He might taste death for every man, and so open up again the entrance into God’s presence and favour. The necessity and meaning of His sufferings and death it will present to us in three different aspects. The first (v. 10), that in suffering and death Christ Himself must needs be made perfect, so that as our Leader He might open up to us the path of perfection, and prepare that new nature, that new

## Thoughts of NOTE



What is the person’s state of mind (self perception) and who is Murray describing?

Who is Hebrews addressing? Are they the same?

What is our (you and I) interpretive lens?

How would you describe the Spiritual context of the Hebrew Audience?

Please take time to self-assess Your Spiritual State!

What are your criteria for confessing this so Great High Priest?

What is Hebrews trying to tell me about Jesus and me?

### TWO COVENANTS Seminar

Classic on Entering the Full Experience of the New Covenant

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way of living, in which we are to be led to glory. The second (14, 15), that through death, making propitiation for sin, He might destroy the devil, with his power of death, and give us a perfect deliverance from all fear of it. And the third (16-18), that in what He suffered, He might be made a merciful and faithful High Priest, able to secure our perfect confidence, and to give us the succour we need. But before the writer thus unfolds the meaning of Christ's humiliation, he first points to His glory. It is this which constitutes the excellency of the New Testament, which gives our faith its power of endurance and victory; we see Jesus now at the right hand of the Majesty of God. Let us hold this fast as the chief thought of the Epistle, as the one great lesson the Hebrews, and all feeble backsliding Christians, need: Jesus, who suffered for us; Jesus who in His suffering as our Leader, opened a way to God for us; Jesus who sympathises with us – this Jesus is crowned with honour and glory. To see Him is to know that we have all we can need. Would you, my reader, give more abundant heed to the great salvation? would you experience how completely Jesus is able to save? do you long for just as much of the love and the presence, the holiness and the joy and the power of God in you as there is in Jesus for you? here you have the secret of it all! Amid all sin and weakness, all darkness and doubt, all failure and perplexity, hold fast this one truth, engage in this one exercise of faith: We see not yet all things subjected to man, but we see Jesus crowned with honour and glory. This gives peace, and victory, and joy unspeakable.

And if you would know how thus ever to have the heart turned to Jesus, remember, He came to save His people from their sins. It is the heart that is weary of itself and its sins, that fully accepts the fact of the utter corruption and the utter

## Thoughts of NOTE

What is AM's message about man and Jesus in this Chapter?



helplessness of all that is of the old nature and of self, that will find itself attracted with strong desire to this mighty Redeemer. In such a heart Jesus, the crowned One, will not only be a distant object, but, by the Holy Spirit, an indwelling presence. The coming of the Holy Spirit is inseparably connected with, is our only proof of, the glorifying of Jesus (John 7. 38, 39; 16. 14; 17. 10), is our only real participation in the blessings that flow from it. Let all our worship of Him, crowned with glory and honour, be in the faith that the Pentecostal Spirit glorifies Him in us, so that our whole inner being is filled with His presence.

*1. Jesus, made a little lower than the angels. Jesus, because of the suffering of death, crowned with glory and honour. Look not only at the glory, but look well at the place of its birth, at the way in which it was gained. It is in the way in which you are walking now. Learn to welcome humiliation and suffering as the seed, the power out of which the glory is brought forth, as the way in which Jesus in glory is preparing you for the glory.*

*2. We see Jesus crowned with glory and honour. Let every experience of the contrast – we see not yet all things subject to man – become a call and a motive and a help to turn to Jesus. Let us take time and gaze and worship until our whole soul is filled with the faith: this life of humiliation is the bud of the glory everlasting: Jesus in glory is proof that it is so, the pledge that it will be so with us. Be this our life: We see Jesus, because of the suffering of death, crowned with glory and honour.*

## Thoughts of NOTE



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- Eph 1:15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might 20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; 22 and he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fulness of him who fills all in all.

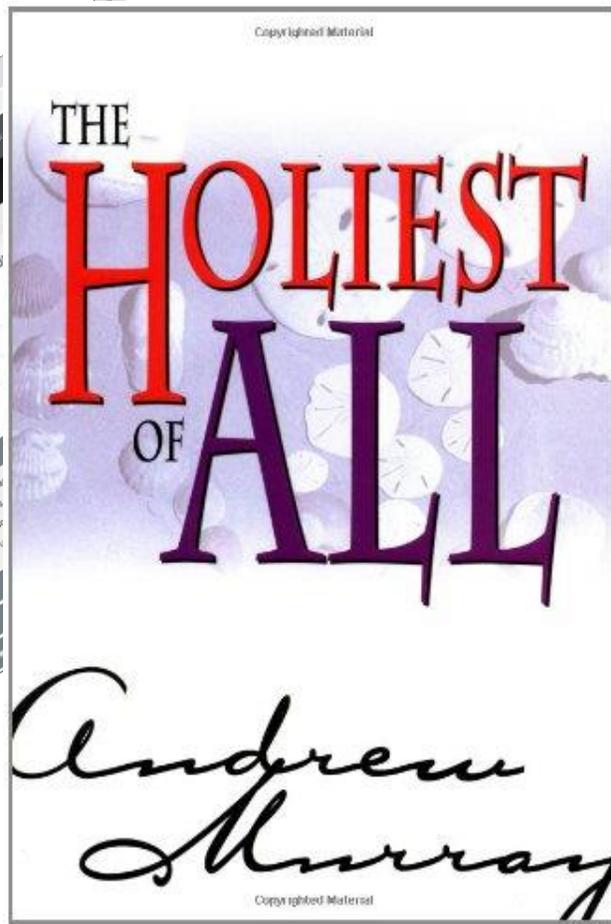
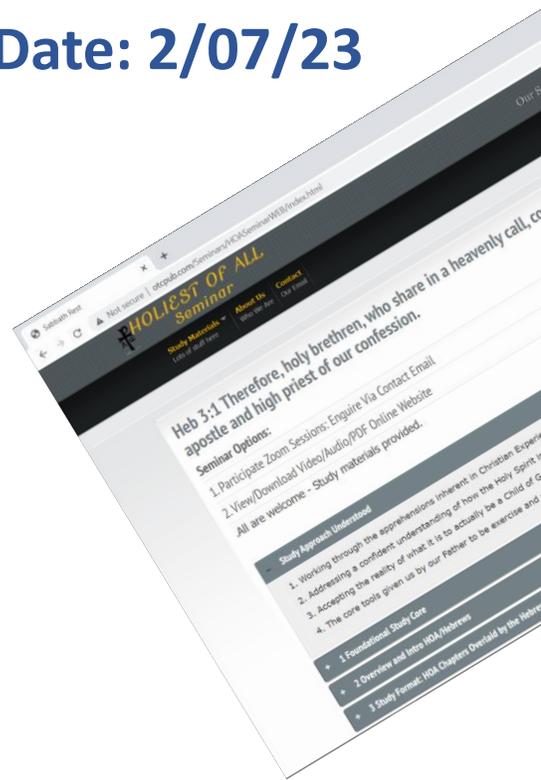
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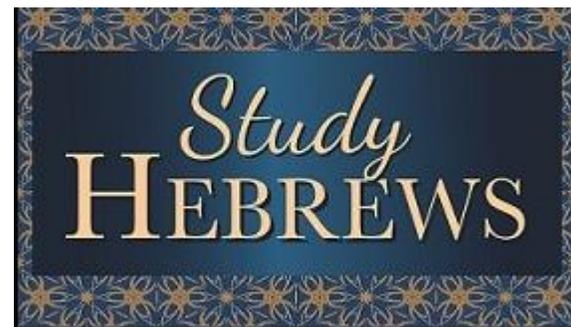
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For Next Time

Chapter 12 HOA  
Read Hebrew Epistle

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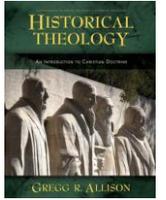
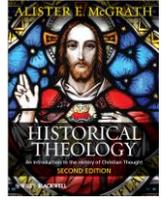
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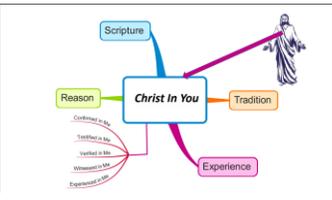


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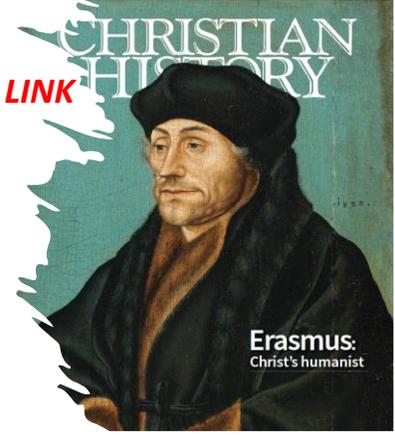


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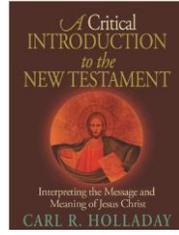


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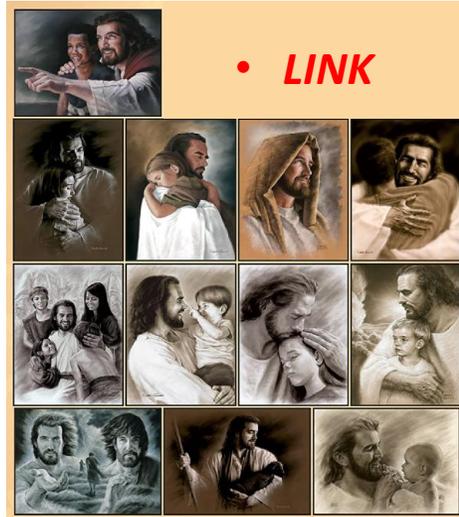
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Leon Morris

All of Christ's Actions are for our *Salvation*:  
Christ's Humanity as Instrument (ὄργανον,  
*organon*) of His Divinity



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- *The question is:*

- *The question is:*

